



COMMUNITY BOARD No. 3, Q.  
 82-11 37<sup>th</sup> Avenue, Suite 606  
 Jackson Heights, New York 11372  
 Telephone: (718) 458-2707 Fax: (718) 458-3316  
 Website: [www.CB3QN.NYC.GOV](http://www.CB3QN.NYC.GOV)  
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**2017**

## AGENDA

### MONTHLY MEETING OF COMMUNITY BOARD #3

**Date:** Thursday, January 19, 2017

**Time:** 7:45 P.M.

**Place:** I.S 227 - The Louis Armstrong School, Cafeteria  
 32-02 Junction Boulevard, East Elmhurst, NY 11369



### PUBLIC PARTICIPATION SESSION

Speakers must register with the District Manager by calling (718) 458-2707, no later than 5:00 p.m., on January 18, 2017 (Time Limit - 3 minutes).

### PUBLIC INFORMATION

- Chief Juanita Holmes, Queens North
- Con Edison - Al Harris
- NYC Campaign Finance

### PUBLIC HEARINGS

**(Bus. Eco. Develop. - Arthur Teiler and Edmund Rosenbaum, Co-Chairs)**

#### **S.L.A. New Wine/Beer & Liquor License Applications:**

- **El Rico Tinto Rest. & Bakery Inc.** - 76-07 37<sup>th</sup> Ave, Jackson Heights, NY 11372 - (New - Full Liq.)
- **Tradiciones Mexicanas Corp.** - 96-07 37<sup>th</sup> Ave, Corona, NY 11368 - (Corp. Change - Wine/Beer)
- **Bovicar Inc.** - 82-13 Northern Blvd., Jackson Heights, NY 11372 - (Alteration - Full Liq.)
- **Delicias Tropical Rest.** - 93-16B 37<sup>th</sup> Ave, Jackson Heights, NY 11372 - (New - Wine/Beer)

### ELECTION OF BOARD OFFICERS

- Members of the Board will vote for Chairperson, First Vice-Chair, Second Vice-Chair, Treasurer, Secretary and Members-At-Large

### EXECUTIVE SESSION

1. Adoption of the Agenda
2. Motions By Committees: Bus. Eco. Dev.
3. Chairman's Report
4. District Manager's Report
5. Adoption of the December 2016 Monthly Minutes
6. Committee Reports: Youth Services, Parks
7. Committee Referrals
8. Borough President's Report
9. Legislators' Report
10. City Planning Commission
11. Old Business
12. New Business



**\*\*\*PLEASE INFORM YOUR NEIGHBORS\*\*\***

## COMMUNITY BOARD # 3 Meeting & Events Calendar 2017

(All meetings are subject to change. Call 718 458-2707 for confirmation and find out about other meetings.)

<u>DATE</u>	<u>SPONSOR</u>	<u>TIME</u>	<u>LOCATION</u>
Feb. 16	BD Meeting	7:45PM	T.B.A

- \* CB#3 D.O. (District Office) – Located at 82-11 37<sup>th</sup> Avenue, Suite 606
- \* I.S. 227 – The Louis Armstrong School – Located at 32-02 Junction Blvd.
- \* T.B.A. – To Be Announced – Call 718 458-2707 for the date and location
- \* T.B.D. – To Be Determined
- \* T.B.C. – To Be Confirmed